

**COMMITTEE MEETING NOTICE****ENVIRONMENTAL PRESERVATION AND CONSERVATION**

Senator Dean, Chair

Senator Oelrich, Vice Chair

**MEETING DATE:** Wednesday, October 5, 2011**TIME:** 10:45 a.m.—12:30 p.m.**PLACE:** Toni Jennings Committee Room, 110 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, October 4, 2011 at 10:45 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Oelrich, Vice Chair; Senators Detert, Jones, Latvala, Rich, and Sobel

**SB 88** by Latvala—Sovereignty Submerged Lands

Fiscal Year 2011-2012 Water Management Districts Budget Presentations

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Governing Board of the St. Johns River Water Management District</b>	
Drake, Charles W. (Orlando)	03/01/2015
<b>Governing Board of the South Florida Water Management District</b>	
DeLisi, Daniel (Estero)	03/01/2015
O'Keefe, Daniel T. (Windermere)	03/01/2012
Sargent, Timothy W., Jr. (West Palm Beach)	03/01/2014
Waldman, Glenn J. Esquire (Weston)	03/01/2014
<b>Governing Board of the Southwest Florida Water Management District</b>	
Joerger, Albert G. (Sarasota)	03/01/2015
Senft, H. Paul, Jr. (Haines City)	03/01/2015
Tharp, Douglas B. (The Villages)	03/01/2015
<b>Governing Board of the Suwannee River Water Management District</b>	
Cole, George M. (Monticello)	03/01/2015
Curtis, Donald Raymond "Ray" III (Perry)	03/01/2015

Presentation by the Department of Environmental Protection on their 2012 Legislative Proposals.

Other Related Meeting Documents